Patent Case Nor. 58975US002



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Named Inventor: GRAESSLE, JOSEF A.

Application No.: 10/655328 Group Art Unit: 2878

Filed: September 4, 2003 Examiner: Unknown

Title: BIOLOGICAL GROWTH PLATE SCANNER WITH AUTOMATED INTAKE

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents,

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Signed by: Carrie M. Arcand

Dear Sir:

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Commissioner for Patents

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner.

Copies of any cited foreign patents, foreign publications, non-patent literature documents; and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

This Information Disclosure Statement is being mailed after receipt of a first Office Action on the merits, but prior to the mailing of a Notice of Allowance under 37 CFR § 1.311. Please charge the fee for consideration of an Information Disclosure Statement set forth in 37 CFR § 1.17(p) to Deposit Account No. 13-3723, and if necessary, please charge any additional fees, or credit any overpayment to Deposit Account No. 13-3723. One copy of this sheet marked duplicate is also enclosed.

10/25/2004 FMETEKI1 00000006 133723 10655328

10655328 - GAU:

Case No.: 58975US002 Application No.: 10/655328

Respectfully submitted,

Office of Intellectual Property Counsel 3M Innovative Properties Company Facsimile No.: 651-736-3833

Oct. 19, 2004

Daniel R. Pastirik, Reg. No.: 33,025 Telephone No.: (651) 737-2685

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT Art Unit

Page 1 of 1

TR.	TRANSMAN					
U.S. Patent Documents						
Exam. Init.*	Cite No.	Document Number	Publication Date or Issue Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	
		Doc. Number-(Kind Code if Known)				
	A1	US-				
	A2	US-				
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		Ctry. Code	Number-KindCode (If known)	MM-DD-YYYY	Applicant of Cited Document	or Relevant Figures Appear	(Check if yes)
/AT/	B1	DE	19819144	4/29/98			х
/AT/	B2	JP	2001-242082	7/09/01	Nippon Laser		х
/AT/	В3	wo	02/090966	1/14/02	Large Scale Proteomic Corp.		
	B4						
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OTHER DOCUMENTS				
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	C1			
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*Examiner:	/Aboltazi Tabatabai/	Date Considered:	05/15/2008		
EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.					

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